

DIVINE WORSHIP NEWSLETTER



Introduction

Welcome to the first Monthly Newsletter of the Office of Divine Worship of the Archdiocese of Portland in Oregon. We hope to provide news with regard to liturgical topics and events of interest to those in the Archdiocese who have a pastoral role that involves the Sacred Liturgy. The hope is that the priests of the Archdiocese will take a glance at this newsletter and share it with those in their parishes that are interested in the Sacred Liturgy. This Newsletter will be eventually available as an iBook through iTunes but for now it will be available in pdf format on the Archdiocesan website. It will also be included in the weekly priests' mailing. If you would like to be emailed a copy of this newsletter as soon as it is published please send your email address to Anne Marie Van Dyke at amvandyke@archdpdx.org just put DWNL in the subject field and we will add you to the mailing list.

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The Bells

The Office of Divine Worship was recently asked about the ringing of the *sacring* or *sanctus bells* at the *epiclesis* during Holy Mass. The bells during Mass are mentioned currently in the GIRM (#150), which states: “A little before the Consecration, if appropriate, a minister rings a small bell as a signal to the faithful. The minister also rings the small bell at each elevation by the priest according to local custom.” It is generally accepted that this moment “a little before the Consecration” is the *epiclesis*. (MR1970 *Quam oblationem tu Deus*) cf. (MR1962 *Hanc igitur*).

There is a very interesting article about Sanctus bells here:
<http://www.ewtn.com/library/liturgy/sanctusbells.pdf>



Advent 2017

The Office of Divine Worship has heard that the priests of the Archdiocese really appreciated the ‘[Liturgy Packs](#)’ that were issued during Lent and Advent a few years ago. Therefore, of course, we will provide some updated versions of these packs in the coming seasons of Advent and Lent. Let us know specifically what you liked and please let us know what you do in your parishes during these two great seasons and we will share them with other parishes throughout the Archdiocese. We will try to provide you with resources that will help your parish achieve a more reverent, more beautiful and more prayerful experience of the Liturgy.



Holy Days 2019



This office has already had some inquiries regarding the dates of the Holydays for 2019. We are not publishing them on our website at this moment so as to avoid confusion. We print them here for those who are long-term planning. **Please remember these are for 2019.** The Holydays for 2017-2018 can be found on the Archdiocesan website under the Divine Worship Page.

2019 Holydays of Obligation for the Archdiocese of Portland in Oregon.

- **Solemnity of Mary, Holy Mother of God – Tuesday 1st January 2019**
- **The Assumption of the Blessed Virgin Mary – Thursday 15th August 2019**
- **All Saints – Friday 1st November 2019**
- **The Nativity of the Lord – Wednesday 25th December 2019**

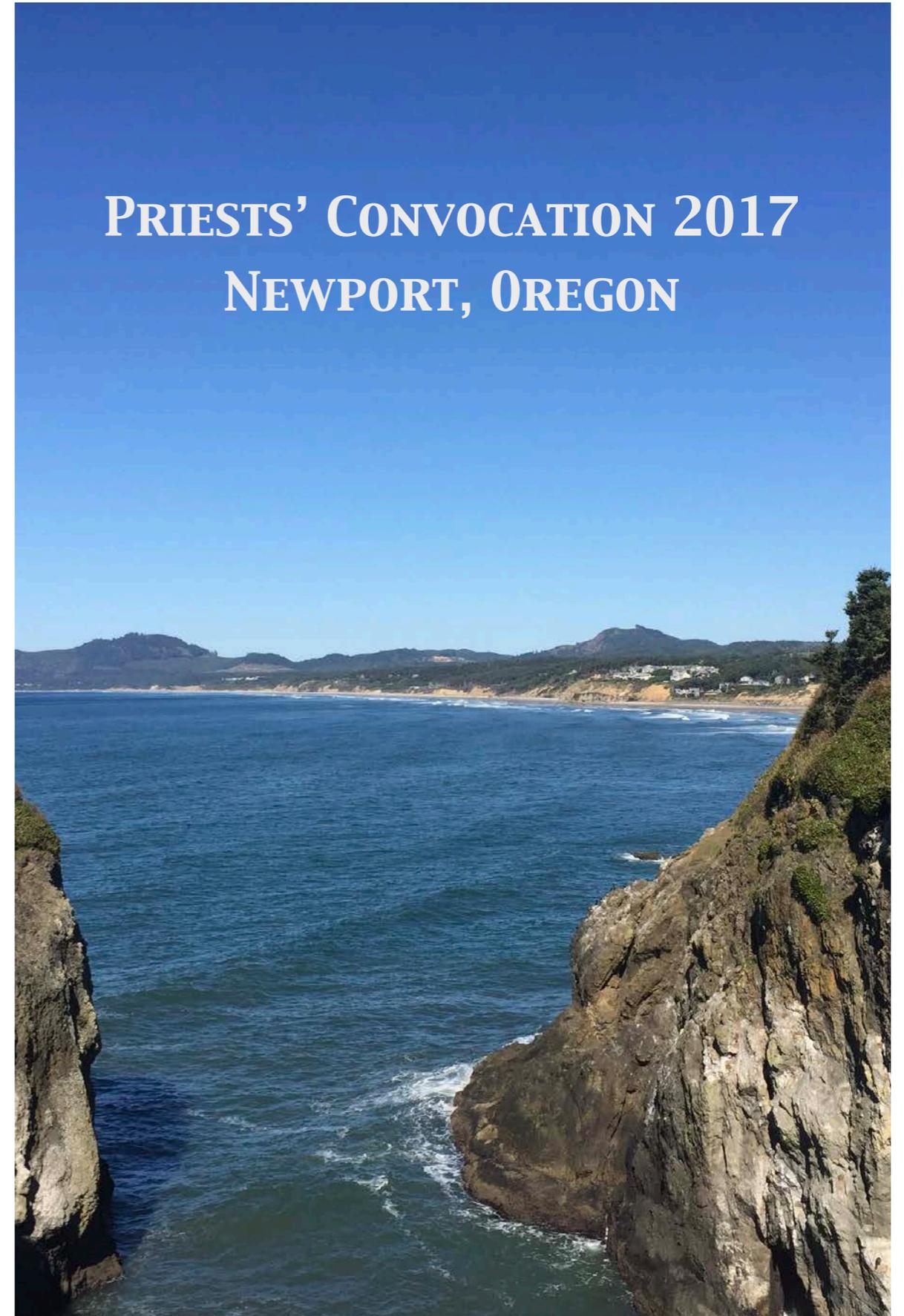
Notes:

The Ascension of the Lord is transferred to Sunday 2nd June 2019

The Immaculate Conception of BVM is always a Holyday of Obligation in USA unless it is transferred to another date. This year it is transferred to the 9th December since it falls on the Second Sunday of Advent (8th December 2019). The obligation does not transfer.

Thank You

Thank you to the Office of the Vicar for Clergy and to all who helped organize and facilitate the recent Priests' Convocation in Newport. The Office of Divine Worship would especially like to thank Anne Marie Van Dyke for facilitating the Liturgical aspects of the Convocation along with various other parts of the Convocation. And a grateful acknowledgement to Fr. Mark Bentz who assisted in all the liturgical celebrations and facilitated Eucharistic Adoration. What a beautiful sight - to see the Chief Shepherd of this Archdiocese surrounded at the Altar of God with his Chief Collaborators - the Priests of the Archdiocese of Portland.

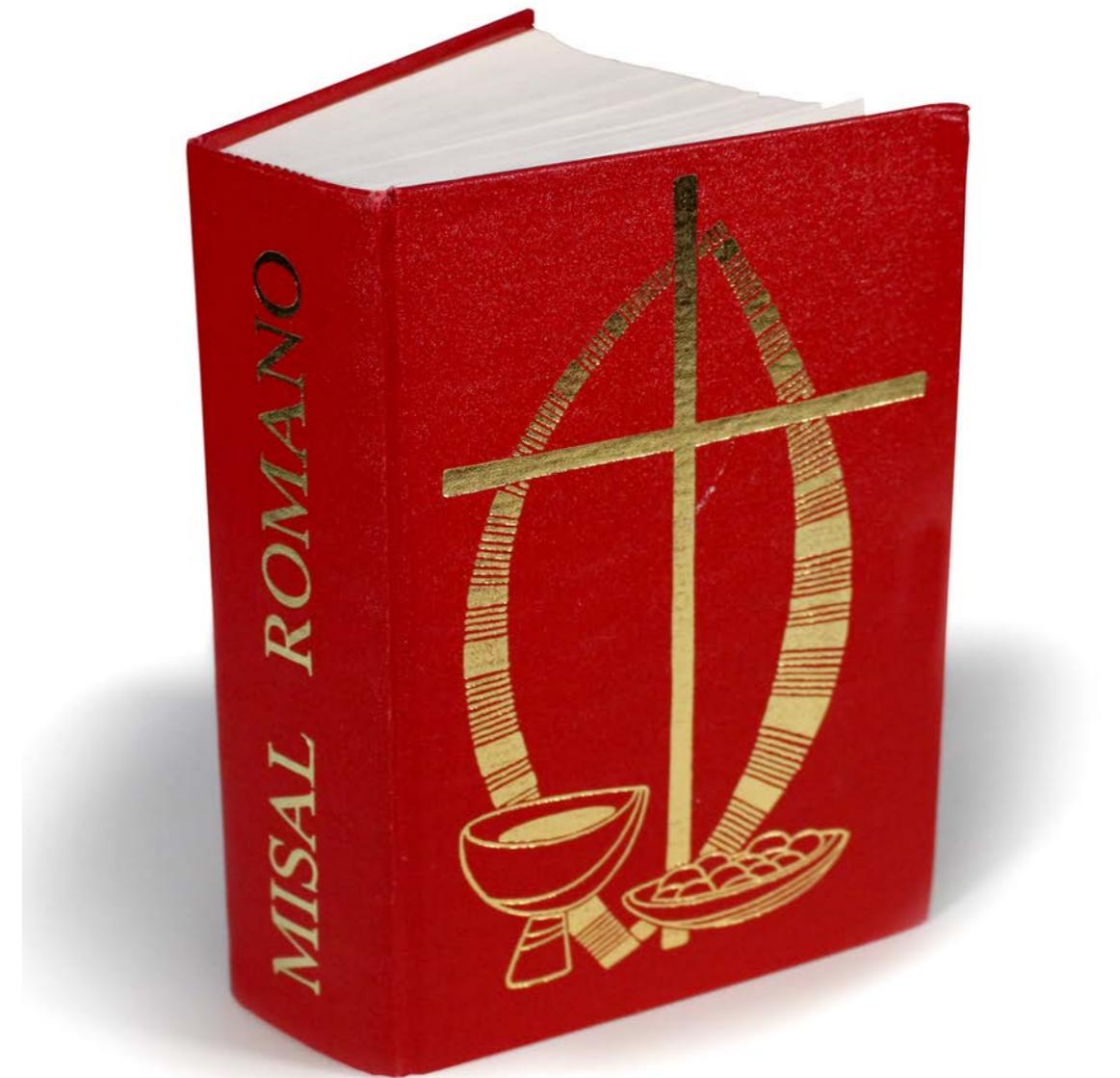


Misal Romano

Misal Romano, Tercera Edición Implementation Set for Advent 2018, First Use at Pentecost

The final text of the Misal Romano, Tercera Edición was received from the Holy See in August 2017, and after an editorial review by the Secretariat of Divine Worship, Daniel Cardinal DiNardo, USCCB President, has established the mandatory implementation date for the First Sunday of Advent, December 2, 2018. A first-use date has also been set for Pentecost Sunday, May 20, 2018. There will be three publishers of the ritual edition: Catholic Book Publishing Co., Liturgical Press, and Magnificat.

More details concerning the text will follow in a subsequent Newsletter. For the benefit of our readers, we reprint the USCCB decree of publication for the Misal Romano:



Misal Romano Decreto

**CONFERENCIA DE OBISPOS CATÓLICOS
DE LOS ESTADOS UNIDOS
DECRETO DE PUBLICACIÓN**

Según las normas establecidas por la Santa Sede, esta edición del Misal Romano se declara como la traducción española definitivamente aprobada del Missale Romanum, editio typica tertia emendata (2008) y se publica con la autoridad de la Conferencia de Obispos Católicos de los Estados Unidos.

Las diversas secciones del Misal Romano –incluyendo las traducciones españolas del calendario propio, los textos propios y las adaptaciones para las diócesis de los Estados Unidos de América– fueron canónicamente aprobadas por la Conferencia de Obispos Católicos de los Estados Unidos el 18 de junio de 2009, el 16 de junio de 2011 y el 12 de noviembre de 2013, y confirmadas después por la Sede Apostólica por decreto de la Congregación para el Culto Divino y la Disciplina de los Sacramentos del 1º de julio de 2016 (Prot. n. 170/14).

La tercera edición del Misal Romano podrá ser utilizada en la liturgia a partir del domingo de Pentecostés, el 20 de mayo de 2018. Desde el primer domingo de Adviento, el 2 de diciembre de 2018, su uso es obligatorio. A partir de esta fecha no podrá usarse otra edición en español del Misal Romano en las diócesis de los Estados Unidos de América.

Dado en el Secretariado General de la Conferencia de Obispos Católicos de los Estados Unidos, Washington, DC, el 14 de septiembre de 2017, fiesta de la Exaltación de la Santa Cruz.

Daniel N. Cardenal DiNardo
Arzobispo de Galveston-Houston
Presidente, Conferencia de Obispos Católicos
de los Estados Unidos

Rev. Mons. J. Brian Bransfield
Secretario General

The Office of Divine Worship will provide details for purchase options when they are available.

Ritual Masses

Matrimony, Funerals, Confirmation etc.

Following are the days which require their own scripture readings and proper texts:

1. The Sundays of Advent
2. The Sundays of Lent
3. The Sundays of Easter (including Pentecost)
4. All Solemnities
 - Mary, the Mother of God (January 1)
 - St. Joseph the Worker (March 19)
 - The Annunciation of the Lord (March 25)
 - The Birth of John the Baptist (June 24)
 - Ss. Peter and Paul (June 29)
 - The Assumption of Mary (August 15)
 - All Saints (November 1)
 - The Immaculate Conception (December 8)
 - Nativity of the Lord (Christmas - December 25)
 - The Days within the Octave of Easter
 - All Souls Day (November 2)



Ritual Masses

Matrimony, Funerals, Confirmation etc.

Moveable Dates:

- Epiphany of the Lord
- The Most Holy Trinity
- The Most Holy Body and Blood of Christ
- Sacred Heart of Jesus
- Christ the King
- Ascension
- Ash Wednesday
- The Weekdays of Holy Week

5. Proper Solemnities – pertaining to Diocese, Patrons, City, State, Dedications, Founders, etc.

Ritual Masses may not be celebrated during the Paschal Triduum.

Funerals may not be celebrated on:

Solemnities that are Holy Days of Obligation

Thursday of Holy Week

Paschal Triduum

Sundays of Advent, Lent and Easter.

The Rite of Matrimony may be celebrated on any day of the year, however Good Friday and Easter Saturday are to be avoided altogether.

If the marriage is celebrated on a day that is penitential in nature the pastor should counsel the spouses to take that into account when choosing a date for the Marriage. This applies to other days that are special in the life of the universal Church or the local community.

The celebration of Marriage within Mass (the Ritual Mass) follows the norms of the liturgical precedence outlined above.

